

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Idelfonso Rodriguez, Jr.  
 Debtor

Case No. 19-10054-elf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: ChrissyW  
 Form ID: pdf900

Page 1 of 2  
 Total Noticed: 18

Date Rcvd: Aug 18, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 20, 2020.

db  
 14278122 Idelfonso Rodriguez, Jr., 4425 1/2-4427 N Lawrence Street, Philadelphia, PA 19140  
 +ENNSYLVANIA HOUSING FINANCE AGENCY., c/o Kevin G. McDonald, Esquire,  
 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541  
 14254363 +KML Law Group, Suite 5000 - BNY Independence Center, 701 Market Street,  
 Philadelphia, PA 19106-1538  
 14254365 +PGW, 800 W. Montgomery Avenue, Philadelphia, PA 19122-2806  
 14287815 +U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PE, 211 North Front Street,  
 Harrisburg, PA 17101-1406  
 14254366 U.S. Bank Nat'l Assn/PA Housing Finance, 211 N. Front Street, P.O. Box 15057,  
 Harrisburg, PA 17105-5057  
 14341254 U.S. Department of Education, PO Box 16448, St. Paul, MN 55116-0448

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Aug 19 2020 04:12:08 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595  
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Aug 19 2020 04:11:53 U.S. Attorney Office,  
 c/o Virginia Powell, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 cr E-mail/Text: megan.harper@phila.gov Aug 19 2020 04:12:08 CITY OF PHILADELPHIA,  
 Tax & Revenue Unit, 1401 JOHN F. KENNEDY BLVD., 5TH FLOOR, Major Tax Litigation Division,  
 Philadelphia, PA 19102-1595  
 14346879 E-mail/Text: megan.harper@phila.gov Aug 19 2020 04:12:08 CITY OF PHILADELPHIA,  
 c/o PAMELA ELCHELT THURMOND, City of Philadelphia,  
 Law/Revenue Department, Mun. Serv. Bldg., 1401 John F. Kennedy Blvd., 5th Floor,  
 Philadelphia, PA 19102  
 14342215 +E-mail/Text: megan.harper@phila.gov Aug 19 2020 04:12:08  
 CITY OF PHILADELPHIA/SCHOOL DISTRICT OF PHILA., CITY OF PHILADELPHIA LAW DEPARTMENT,  
 TAX & REVENUE UNIT, 1401 JOHN F. KENNEDY BLVD., 5TH FLOOR, PHILADELPHIA, PA 19102-1617  
 14254361 +E-mail/Text: bnc-bluestem@quantum3group.com Aug 19 2020 04:12:12 Fingerhut,  
 6250 Ridgewood Road, St. Cloud, MN 56303-0820  
 14276635 E-mail/Text: sbse.cio.bnc@mail.irs.gov Aug 19 2020 04:11:19 IRS, P. O. Box 7317,  
 Philadelphia, PA 19101-7317  
 14254364 +E-mail/Text: ra-li-ucts-bankhbg@state.pa.us Aug 19 2020 04:12:16  
 PA Department Of Labor & Industry, 651 Boas Street, Harrisburg, PA 17121-0725  
 14269303 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Aug 19 2020 04:11:42  
 Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946,  
 Harrisburg, PA 17128-0946  
 14257739 E-mail/Text: bnc-quantum@quantum3group.com Aug 19 2020 04:11:30  
 Quantum3 Group LLC as agent for, Sadino Funding LLC, PO Box 788,  
 Kirkland, WA 98083-0788  
 14254367 +E-mail/Text: megan.harper@phila.gov Aug 19 2020 04:12:08 Water Revenue Bureau,  
 C/O City Of Phila. Law Department, 1401 JFK Boulevard, 5th Floor,  
 Philadelphia, PA 19102-1663

TOTAL: 11

smg\* \*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946  
 14312761\* IRS, P. O. Box 7317, Philadelphia, PA 19101-7317  
 14254362\* IRS, P. O. Box 7346, Philadelphia, PA 19101-7346

TOTALS: 0, \* 3, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 20, 2020

Signature: /s/Joseph Speetjens

District/off: 0313-2

User: ChrissyW  
Form ID: pdf900

Page 2 of 2  
Total Noticed: 18

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### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 18, 2020 at the address(es) listed below:

BRADLY E ALLEN on behalf of Debtor Idelfonso Rodriguez, Jr. bealaw@verizon.net  
KEVIN G. MCDONALD on behalf of Creditor PENNSYLVANIA HOUSING FINANCE AGENCY  
bkgroup@kmlawgroup.com  
LEON P. HALLER on behalf of Creditor PENNSYLVANIA HOUSING FINANCE AGENCY lhaller@pkh.com,  
dmaurer@pkh.com/mgutshall@pkh.com  
PAMELA ELCHERT THURMOND on behalf of Creditor CITY OF PHILADELPHIA pamela.thurmond@phila.gov,  
karena.blaylock@phila.gov  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,  
philaecf@gmail.com  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 7

**UNITED STATES BANKRUPTCY COURT**  
**EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE:** : **Chapter 13**  
**IDELFONSO RODRIGUEZ, JR.,** :  
**Debtor** : **Bky. No. 19-10054 ELF**

**ORDER**

**AND NOW**, upon consideration of the Debtor's Motion Requesting that the Court  
Vacate the Prior Order Dismissing the Bankruptcy Case, and after notice and hearing, and with  
the consent of the Chapter 13 Trustee,

It is hereby **ORDERED** that:

1. The Motion is **GRANTED**.
2. The court's Order dated **May 6, 2020 ( Doc. #57 )** dismissing this bankruptcy case is  
**VACATED** and the above captioned bankruptcy case is **REINSTATED** effective upon the  
entry of this Order.

**Date: August 18, 2020**

  
**ERIC L. FRANK**  
**U.S. BANKRUPTCY JUDGE**